UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

Law Office Peter Zimnis 1245 Whitehorse Mercerville Road Suite 412 Hamilton, NJ 08619 (609) 581-9353

In re:

TANGELLA WILLIAMS

Debtors

Order Filed on July 18, 2025 by Clerk

U.S. Bankruptcy Court **District of New Jersey**

: Case No.: 24-21257

: Chapter 13

Judge: Kaplan

ORDER GRANTING ADDITIONAL CHAPTER 13 FEES

The Relief Set Forth on the Following Page is Hereby **ORDERED**

DATED: July 18, 2025

United States Bankruptcy Judge

(page	2)
(page	-,

Debtor: Tangella Williams Case No.: 24-21257 MBK

Caption: Order Granting Additional Chapter 13 Fees

The applicant having certified (pursuant to <u>D.NJ LBR</u> 2016-5) that legal work in addition to basic Chapter 13 services has been rendered, and no objections having been raised, it is:

ORDERED that the Law Offices of Peter E. Zimnis, the applicant, is allowed a fee of \$400 for services rendered and expenses in the amount of \$0 for a total of \$400. The allowance shall be payable:

X	through the Chapter 13 Plan as an administrativ	e priority from
	funds on hand	
	outside the Plan	

The debtor's monthly Plan is modified, thus the debtor will start to pay \$305 per month for the remaining 53 months to allow for payment of aforesaid fee.

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United States Bankruptcy Court District of New Jersey

In re: Case No. 24-21257-MBK

Tangella D Williams Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Jul 18, 2025 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 20, 2025:

Recipi ID Recipient Name and Address

db + Tangella D Williams, 740 Putnam Avenue, Lawrence Township, NJ 08648-4619

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 20, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 18, 2025 at the address(es) listed below:

Name Email Address

Albert Russo

docs@russotrustee.com

Denise E. Carlon

on behalf of Creditor Federal Home Loan Mortgage Corporation as Trustee for the benefit of the Freddie Mac Seasoned Loans

Structured Transaction Trust, Series 2019-2 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

John Zimnis

on behalf of Debtor Tangella D Williams nj
bankruptcylaw@aol.com

Regina Cohen

on behalf of Debtor Tangella D Williams rcohen@lavin-law.com

Regina Cohen

on behalf of Creditor Capital One Auto Finance a division of Capital One, N.A. rcohen@lavin-law.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

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District/off: 0312-3 Page 2 of 2 Total Noticed: 1 Date Rcvd: Jul 18, 2025 Form ID: pdf903

TOTAL: 6